## THE STATE OF NEW HAMPSHIRE

CHAIRMAN Thomas B. Getz

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EXECUTIVE DIRECTOR AND SECRETARY Debra A. Howland



## **PUBLIC UTILITIES COMMISSION**

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March 30, 2011

Stephen R. Hall Public Service Company of New Hampshire P.O. Box 330 Manchester, New Hampshire 03105-0330

Re: Docket DE 10-192, Order No. 25,200 - 1st Revised Pages 48 and 49

Dear Mr. Hall:

Staff has reviewed the filing received on March 11, 2011, in the above-captioned proceeding and confirms compliance with Puc 1603 filing requirements. A copy of this letter is being entered into the docket and the tariff filing will be placed in our permanent file.

Enclosed for your records is a date stamped copy of the filing. If I can be of future assistance please contact me at tel. (603) 271-2431 or via e-mail at Diane.Bateman@puc.nh.gov.

Yours truly,

Diane Bateman

NHPUC - Electric Division

Niane Bateman

Enclosures:

cc: docketbook